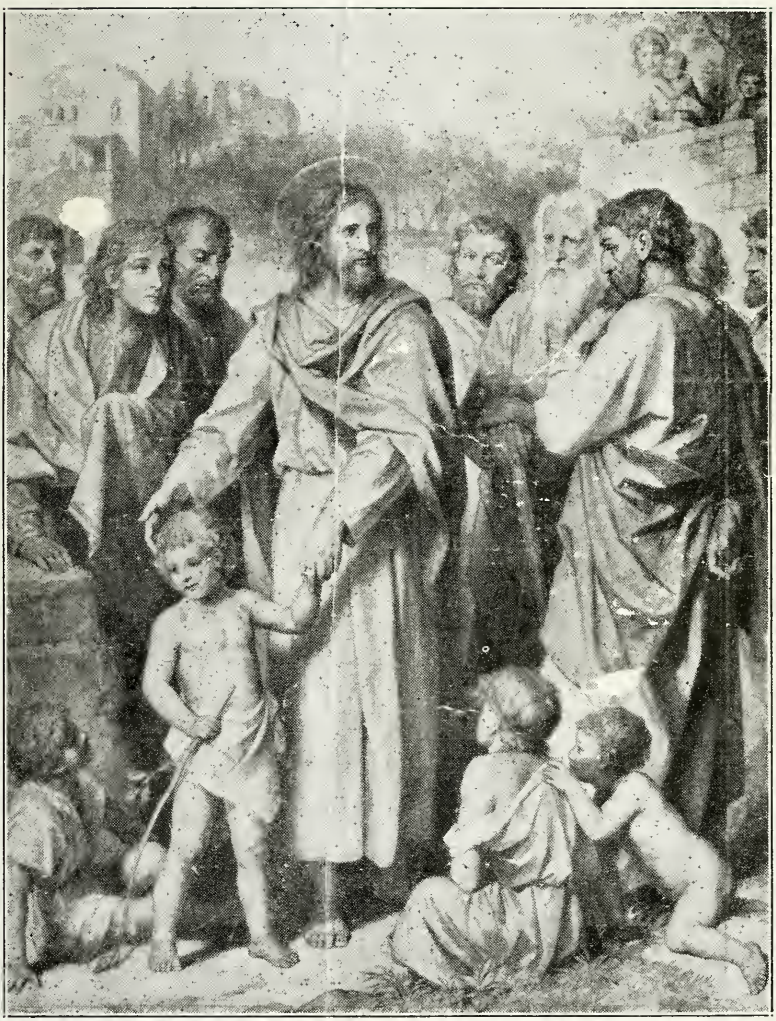
Millennial Star



Vol. 104, No. 42 Thursday, October 15, 1942

AUXILIARY ISSUE

POETRY

THE RHYTHM OF THE BAND.

There's a murmur in the distance like the sound
of marching feet
That strikes a chord within my soul in answer to
each beat.
And my heart pounds out the rhythm, and I'm
swaying where I stand
Before I'm even conscious it's the rhythm of the
band.
And I watch to see them coming, fearful lest I
lose a sound
Or fail to catch each movement of their feet along
the ground.
Men in uniforms pass by me, shoulders back, and
heads held high—
A unity of colour and of rhythm passing by.
From the shrilling of the flutes to the droning
of the bass
I eagerly await each note, scarce moving from my
place.
While through the melody of clarinets, the trom-
bone's joyous hum,
I listen for the tempo set by cymbal and by drum:
And I want to follow after, heed the call of each
glad strain.
But something seems to hold me back—I know I
must remain.
Yet never moving, never stirring, dazed as in a
dream I stand.
Till distance swallows up both form and rhythm
of the band.

—Marjorie Rust.

THOUGHT FOR THE WEEK:

To read without reflecting, is like eating without digesting.

—Burke.

THE LATTER-DAY SAINTS'

MILLENNIAL STAR

ESTABLISHED IN 1840

Vol. 104, No. 42 Thursday, October 15, 1942 Price 2½d.

The "Millennial Star" is published weekly by the British Mission of the Church of Jesus Christ of Latter-day Saints. Subscription price: 2s. 6d. for three months; 5s. for six months; 7s. 6d. for nine months; and 10s. per year.

Editor
JAMES P. HILL

149 Nightingale Lane, London, S.W.12 **Telephone BATtersea 4510**

And, as it is written—Whatsoever ye shall ask in faith, being united in prayer according to my command ye shall receive.—Doctrine and Covenants 29: 6.

★

A PROPER and judicious system of reading is of the highest importance. Two things are necessary in pursuing the mental labours of others; namely, not to read too much, and to pay great attention to the nature of what you do read. Many persons peruse books for the express and avowed purpose of consuming time; and this class of readers forms by far the majority of what are termed the reading public; others, again, read with the laudable anxiety of being made wiser; and when this object is not attained, the disappointment may generally be attributed, either to the habit of reading too much, or of paying insufficient attention to what falls under their notice.
—Blakey.

★

THIS WEEK'S COVER

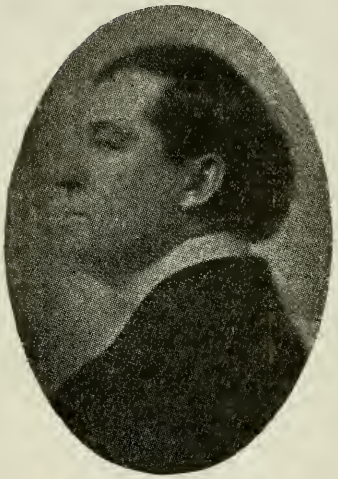
EXCEPT YE BECOME AS A LITTLE CHILD YE CANNOT ENTER THE KINGDOM OF HEAVEN.

Children are much nearer the inner truth than we are, for when their instincts are not perverted by the wisdom of their elders, they give themselves up to a full, vigorous activity.—Friedrich Froebel.

The Spiritual vs. The Carnal

By Elder Nephi Jensen

"To be carnally minded is death, but to be spiritually minded is life and peace."



Nephi Jensen

The word "carnal" comes from the Latin Carnalis and means flesh or body. I make the text to read, To live in terms of bodily gratification is death; but to live in terms of spiritual purification and ennoblement is life abundant and peace.

I read this text many times before I learned what Paul really meant by the word "death." I learned its meaning in a rather dramatic setting. While I was a prosecuting attorney some years ago, I was assigned on a morals case. The girl involved in the case was most beautiful; and had not yet merged out of her teens. During my consultations with her, I was impressed with her beauty in contrast with the sordid story she told. One day I asked her a blunt and pointed question, "Don't you know that what you are doing is wrong?" She gave an honest and truthful answer. She said, "I used to know, but I don't know now."

In that grl's confession you have a perfect description of real death—moral and spiritual death. The girl was dead to the beauty of innocence, dead to the sanctity of chastity, dead to the God of purity, love and truth. That is the only real death.

That splendid pilot boy who daringly goes up in the air to dizzy heights, and drops bombs on the enemy, and is shot down, does not die. He gives his life's blood for the preservation of the world of liberty, justice and right. The story of his noble heroism sanctifies our loyalty to the cause for which he gives the full measure of devotion; and his spirit goes back to the God of love.

There is no real death except moral death. It is of very slow, gradual development. It starts with something most people laugh at—the unclean jest or story.

A few months ago I was in a local magazine store. Two people in their teens came in. They spoke to the salesman in a subdued tone. He shook his head. The two went out. Then the salesman turned to me and remarked, "They were asking for a most vile publication."

Multiply those two young people by 20,000,000; and add to that number the other millions, who go daily and nightly to shows that depict and even glorify the unvirtuous side of life, and you have a fact that is more destructive of human well being and happiness than the world war.

He who was the cleanest of the clean and the purest of the pure said, "Whosoever looketh upon a woman to lust after her has committed adultery in his heart." And that great prophetic soul, the late President Joseph F. Smith, speaking in the spirit of the Saviour's pure ideal, said in one of His great sermons, "The man who told me the first unclean story is the worst enemy I have in all the world." The man who told us the first unchaste story is a greater foe of our souls than Hitler.

If every book and magazine that offends against the spirit of this ideal was suppressed, there would be a great slump in the printing industry. And, if every show that portrays the coarse and unchaste side of life was censored off the scene, a great many showmen would have to go to work for a living.

The greatest tragedy of our modern world is not the world war; it is the fact that the three greatest agencies for man's enlightenment and recreation—the printing press, the radio and the movies—are sometimes used for the dissemination of obscenity.

The great nation of Rome survived centuries of armed attacks. But when the time came that Romans could not be entertained except by obscene shows, the doom of Rome was sealed.

The only real cure for the devastating, unchaste spirit of our age is spirituality. Paul's conclusion is profoundly true, "To be spiritually minded is life and peace." I was deeply impressed with this vital truth on a vacation trip, a few years ago. On that trip we passed through the Columbia river gorge where the frantic waterfalls leap from the crags, kiss the sunlight, and are turned to radiant rainbows. We drove for some distance along the beach of the mighty Pacific Ocean and caught a glimpse of infinitude which is always suggested by the wide expanse of the ocean.

We passed through a portion of the Red Wood Forest where the giant trees lift their noble heads 300 feet above the earth. In San Francisco we drove around Golden Gate Park, far famed as one of the beauty spots of the world. While in the park we visited the art museum that houses some of the noble masterpieces of the painters' genius, gathered from the four quarters of the earth. But the most impressive thing we saw on our trip was a quiet scene in the City Park in Portland, Oregon.

On a radiant Sunday afternoon, we visited that beautiful park. A group of our missionaries were holding a meeting at one edge of the park. As we came near, a mere slip of a girl, scarcely out of her teens, was speaking in a serene and earnest way about the most vital thing in the world—faith in the God of the pure, the good and the true. The sight of that mere girl, speaking so earnestly about such a vital theme, was to us the most sublime thing we witnessed on our trip.

Since then I have asked myself the question, "What was there about that girl that was so fine, so divine?" What was it that had touched her heart and awakened in her heart such a deathless love for things that are pure, good and true? I have the answer to that question, and that answer contains the most precious bit of knowledge I have learned. The heart of that girl had been touched by the purifying fire of the Holy Ghost; and her soul had been purified, transformed and sanctified, so that there was left in her heart only the pure gold of holy aspirations. She had partaken of the life of life —the abundant life which is spiritual life.

Only through the purifying and sanctifying power of the Holy Ghost can the world be saved from its insatiable greed, its devastating hate, and its demoralizing impurity. "To be spiritually minded" is indeed "life and peace."

My serene Spirit-kindled light
  Safely guards and guides my feet
Through storm and gloom at noon and night
  Along Life's dark and treacherous street.

My ever-glowing inner flame
  Gives me a glimpse of Truth's high goal;
Evokes the joy too deep to name
  And brings the rest that rests the soul.

My precious gift of Heaven's life,
  Mingling pure love with peace and light,
Stirs my soul with the glory rife
  Of deathless reign of truth and right.

That is hardly poetry. It is just a bit of my homely meter into which I have woven the deepest, the dearest, and purest feelings of my soul. For I do know, as I know that I live, that God lives. I do know, as I know that I live, that there is a Spirit of light, of life, of love, that comes from the ever beating heart of God, and when our hearts are broken and our spirits are contrite, and that Spirit shines into our souls, we feel the presence of the God of the pure, the good and the true; and when we feel His presence we have the life that is life, the joy that is joy—the joy of the Gods.

★

KEEP YOUR MINDS SO FILLED WITH TRUTH AND LOVE THAT SIN, DISEASE AND DEATH CANNOT ENTER THEM. IT IS PLAIN THAT NOTHING CAN BE ADDED TO THE MIND ALREADY FULL. THERE IS NO DOOR THROUGH WHICH EVIL CAN ENTER, AND NO SPACE FOR EVIL IN A MIND FILLED WITH GOODNESS.

GOOD THOUGHTS ARE AN IMPERVIOUS ARMOUR.

—Mary Baker Eddy.

For The Young Folk

GLORY ON THE MOUNTAIN.

TODAY'S story takes place three months after the Children of Israel left Egypt. During the past three months they have been led by Moses, under the guidance of the Lord. The Lord has provided them with food, protected them from their enemies, and led them on the beginning of their long journey to the Promised Land.

At this time the Children of Israel came to the Desert of Sinai, and pitched their tents in the Wilderness, before a great mountain known as Mount Sinai. Moses was accustomed to go up into this mountain to pray. One day, as he prayed, he heard the voice of the Lord, promising that if the Israelites would keep His commandments they would always remain the chosen people of the Lord. This message was taken to the Israelites, by their prophet, and everybody agreed to obey the voice of the Lord. Because of this, Moses was commanded to sanctify or bless them in order that they would be holy. All the people were told to wash their clothes and make themselves clean and pure in every way. On the third day the Lord promised to visit the mountain again.

By the time the morning of the third day dawned, everyone was ready. Thundering and lightenings were witnessed, and a dense cloud, as of smoke, could be seen on the top of the mountain. Then a trumpet was heard, sounding loud and long, but it was played by no earthly trumpets. So loud and shrill was the note of the heavenly messenger that everybody trembled within.

Moses led the people from the camp to meet with God. They were all arranged to stand at the lower part of the mountain. Sinai was covered with smoke, because the Lord had descended in a pillar of fire. So great was the glory of the Lord, it caused that huge mountain to quake exceedingly. Then the note of the trumpet grew longer and longer, and louder and louder, until Moses was called up into the mountain.

Moses was commanded by the Lord to return down the mountain side, and warn the people that if they climbed any higher up the mountain they would be killed instantly, because they could not endure the Glory of the Lord. Moses had already given similar instructions, but he went down again to warn the people.

—E. M. T.

Our Missionaries' Page

The slogan of the British Missionaries and members:

"WE WILL BUILD UP THE BRITISH MISSION THROUGH OUR SERVICE, SACRIFICE AND SUPPORT."

The Mission Presidency have cause to rejoice because of the faithful services rendered by our Full and Part Time Missionaries. In every Branch of the Mission these faithful Saints labour diligently to maintain Sunday services and Auxiliary organisations. There is unity, love, co-operation and calm asurance and joy among them. The Spirit of the Lord guides them daily. They are the Salt of the Earth. They do not speak of sacrifice. Their minds and hearts are set on fulfiling their duties and sacred tasks. These faithful Missionaries will enjoy the fruits of their labours not only in mortality, but in Eternity.

We desire to direct the attention of all our Missionaries, Branch and District Presidencies and Supervisors, to the reports published periodically on this page—Reports from the Field of Labour. Study them carefully and seek to emulate some of the splendid achievements recorded. Bring to the notice of your own group these reports and plan to increase your own activities. Every Missionary set apart under the hands of the Priesthood must fulfil the commission given; then the promises predicated upon faithful service and obedience shall be fulfilled.

READ CAREFULLY REPORTS FROM THE FIELD.

Reports from the Field·

"I took a baby to be blessed on Sunday and also got the mother to go. There are prospects of the mother and father coming into the Church. I am also writing to non-members of the Church and explaining the Gospel to them and encouraging them to attend."—Daisy Fudge. South Shields.

"I have loaned a Gospel and Health Manual; also Medical Aspects of the Word of Wisdom."—Geo. R. Birkhead, Barnsley.

"Approximately two hours conversation with two girls at work on the 'Pre-existence and Life Hereafter.' "—Edith M. Osborn, St. Albans.

"I spoke on Sunday evening at a Service held at the Convalescent Home. 50 men and women were in attendance. Two promised to come out to our meeting."—Ruth A. Schofield, Leeds.

"On Monday spent one hour with a Pastor at work and another Minister making a draft of revelation on religion to be presented to works people. This will give me an opportunity to preach Mormonism."—George A. Goundry, St. Albans.

"BY MY ACTIONS I WILL PROVE MY FAITH: BY MY WORKS I WILL BUILD UP HIS KINGGDOM."

—A. K. A.

The Fulness Of Times

(Continued from Vol. 104, No. 39; Thursday, Sept. 24th, 1942.)

THE WORD RESTORED.

EPISODE 9. SCENE I.

NARRATIVE.

With the receiving of Spiritual endowment and authority for the work in hand, came also opposition and persecution from the worldly forces about them. The wife of Martin Harris, who had all along approved her husband's interest in the Book of Mormon, began to stir up opposition to Joseph in Palmyra. She went so far as to enter up a complaint before a magistrate, in an effort to have Joseph thrown into prison on the grounds of extorting money from her husband, and advancing a false claim regarding the possession of a book of Gold Plates. At the trial, Martin Harris, her husband, was called as the principle witness.

Judge: Order, Order in the Court. Before we hear any witnesses against Joseph Smith, Junior, I order you to swear in Mr. Martin Harris.

Clerk: Martin Harris, do you swear to tell the truth, the whole truth, and nothing but the truth, so help you God?

Martin Harris: I do.

Clerk: Then proceed with your testimony, Mr. Harris.

Martin Harris: Honourable Judge, and gentlemen of the Court, I can swear that Joseph Smith never got one dollar from me by persuasion, since God made me, and I can tell you furthermore, that I have never seen in Joseph Smith a disposition to take any man's money without giving him a reasonable compensation for the same in return, and as to the plates which he professes to have, gentleman, if you do not believe it, but continue to resist the truth, it will one day be the means of damning your souls.

Judge: Order, Order in Court. You need not call any more witnesses: this case is dismissed. Now I advise the plaintiff and her witnesses to go home about their business, and trouble me no more with such folly.

NARRATIVE.

Alhough Mrs. Harris did not win her complaint against Joseph, persecution increased for him, not only in Palmyra, but in the little community of Harmony. It was at this time that help and friendship came from an unexpected quarter. Interested friends of Oliver Cowdery, named Whitmer, who lived in Fayette, New York, asked that Joseph and Oliver come to live with them, whilst finishing the translation of the book. This invitation Joseph and Oliver accepted, and they moved at once to Fayette. In this friendly community the work of translation progressed towards completion. In time Joseph's mother and father came to visit him in Fayette, and to talk with the Whitmers. Naturally, the subject of the Book of Mormon, and Joseph's success in the undertaking, was foremost in the conversation.

SCENE II.

Mrs. Smith: You asked, Mrs. Whitmer, why Joseph does not take steps to silence the cries of doubt and disbelief in his mission, which are hurled against him from outside. Why he does not make his work more public, and show the plates

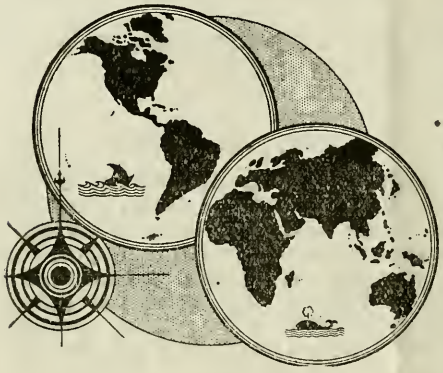
The Latter-Day Saints' "Millennial Star"

THURSDAY, OCTOBER 15, 1942

EDITORIAL

World Of The Future

WAR MUST GIVE WAY TO TRUE FREEDOM



IF the world of the future is to be fit to live in, it must be war-less. To the arguments of peace-lovers and humanitarians, of disciples of the belief that the commandment Thou Shalt Not Kill applies to nations as well as to individuals, has now come reinforcement in the fact that total war is insupportable; that its chief victims are men in civil occupations, women and children; that its financial burdens are beyond the power of the richest country to support long; that the cities of the greatest nations cannot be defended from attack through the air; that unemployment, famine, pestilence, poverty, utter misery come to all who participate; that the destruction of goods, as of lives, is beyond computation.

For the poorest reason alone, the materialistic one, war must be banished from our new world or civilization falls. In our future it will be no longer possible for rulers, whether in dictatorships or democracies, to take the pawns, their people into war.

With war out of the way, we want an ordered world built on the knowledge that, as William Lloyd Garrison put it, "my country is the world, my countrymen all mankind," an ordered world recognizing the incontestable truth that Richard Cobden, that great Englisman, told when he said that "free trade and

peace are synonymous." With peace achieved the desire for high tarriffs, and for self-contained and self-supplying countries for war purposes, will have gone forever.

A co-operating world is what we seek next, with peace guaranteed by a federal government, or a parliament, or a senate which shall not be dominated by victors in the war, or by any group of great nations: in which large and small nations shall have equal rights and equal privileges. It shall be a federation of nations, not run by prime ministers or foreign ministers, or used by the most powerful countries as an instrument of national policies, but buttressed by a World Court which alone shall have the right to decide on all disputes between nations.

We want to live in a world without colonies; with backward peoples held in trust by a federal authority until self-governing, their lands developed primarily for the inhabitants and secondarily open to access by all nations on equal and just terms, with full recognition that fixed bounties of nature are irreplaceable and are vouchsafed humanity only for the use of all mankind. We want true freedom of the seas—seas free of all ships of destruction, utilized only by the transports of traffic and trade, vessels not built as symbols of national pride and power, nor operated by governments as weapons in a warfare of trade, but frigates of peace, free of every harbour, welcome whatever their flags, wherever they go. We want a world in which private greed and private profit shall yield to the common weal.

Most of all we want in this warless world we vision, a recognition of the absolute dignity, equality and liberty of every man, without regard to race, creed or colour, with his rights and freedoms as inviolable as his own life. We want in our world-to-be, no race discriminations, nor arrogant belief that some are born to rule and others to be slaves; no pride of race, no plan to breed supermen to conquer and dominate the globe.

We want mankind ruled by the example of the gentle Nazarene, who wished not only that children be suffered unto Him, but all men and all women as well. In that world we would gladly barter even progress in science for the right to advance with speed and surety in the art of human self-government, in the love of mankind, along the road of good will for all and enmity for none. And we know that, with half the will and zeal that goes into wars that accomplish nothing, our entirely practical aims can be achieved.

—Oswald Garrison Villard
Former Editor "The Nation," Author of "John Brown."

to every curious and doubting person.

Mrs. Whitmer: I was thinking, Mrs. Smith, that it might make it easier for him. You, his mother, know the truth of his statements, and we, his friends, have faith in his word, but those who do not know him do not trust their ears, and, like Thomas, concerning the Resurrected Christ. must see the holes in His hands, and touch the wounds in His side.

Mrs. Smith: Joseph is conscious of all that, Mrs. Whitmer, but you must realise the trust of a sacred record such at that, the importance of his mission. If it was seen and handled. and bandied about by those not understanding its spiritual value, the force of its message would be lessened. It might be stolen, and the translation never be made.

Mr. Smith: What my wife says is true, Mrs. Whitmer. Why, Joseph hasn't even shown the record to us. He has been that faithful to his trust.

Mrs. Whitmer: Just the same, Mrs. Smith, he might trust his closest friends, and get them to testify for him.

Mr. Smith: I think he has been commanded to show the work to no one, only unto Oliver Cowdery.

Mrs. Smith: Then there is the power of Faith unto Salvation, Mrs, Whitmer. Blessed are they that have not seen, and yet have believed. But the storm of protest grows louder. I shall be glad for their sakes when the work is done.

At the same time, in another part of the house, Joseph Smith and Oliver Cowdery, David Whitmer and Martin Harris were earnestly discussing this very subject.

David Whitmer: Tell me, Joseph, is it not true that the Book of Mormon mentions that there shall be witnesses to the Gold Plates from which you made the translation.

Joseph Smith: Yes, Mr. Whitmer. I have that very portion here before me. It is part of the book of Nephi. Listen . . . "When the book shall be delivered to the man of whom I have spoken, the book shall be hid from the eyes of the world, that none shall behold it, save that three witnesses shall behold it by the power of God, besides him to whom the book shall be delivered, and they shall testify to the truth of the book, and the things therein.

David Whitmer: That is what I refer to. Do you know, Joseph, that the three of us here, Oliver, Martin Harris and myself, desire to be those witnesses. We covet that honour more than anything else.

Joseph Smith: I consider all three of you worthy, and I have enquired of God regarding you, and this is what I have to give you by way of promise and revelation. "Behold I say unto you, that you must rely upon my word which, if you do, with full purpose of heart, you shall have a view of the plates, and yours shall be an honest testimony, Gentlemen, because you shall see them by the power of God."

(To be continued)

AUXILIARY SECTION

ASSIGNMENT OF CONJOINT PROGRAMMES ON FAST SUNDAYS

FROM OCTOBER, 1942, TO DECEMBER, 1943.

RELIEF SOCIETY—November, March, November.

SUNDAY SCHOOL—December, June, December.

M.I.A.—May, September.

PRIMARY—April, August.

GENEALOGICAL SOCIETY—October, January, October.

AARONIC PRIESTHOOD—February, July.

In future, Sacrament will be administerd in these meetings under the direction of the Branch Presidency, who will turn the meeting over to whichever organization takes its turn, after the Sacrament.

—MISSION PRESIDENCY.

PRIESTHOOD

Under the Direction of the Mission Presidency

THE KINGDOM OF GOD.

The Kingdom of God is the organisation of the Church of Jesus Christ of Latter-day Saints, of which Jesus Christ is the King and the head: not as an organisation in any wise menacing or jeopardizing the liberties or rights of the people throughout the world, but as an organisation calculated to lift up and ameliorate the condition of mankind: to make bad men good, if it is possible for them to repent of their sins, and to make good men better.—G. D., 192.

The keys of the Kingdom of God are committed unto man on the earth, and from thence shall the Gospel roll forth unto the ends of the earth, as the stone which is cut out of the mountain without hands shall roll forth, until it has filled the whole each. . . . Call upon the Lord, that His Kingdom may go forth upon the earth, that the inhabitants thereof may receive it, and be prepared for the days to come, in the which the Son of Man shall come down from Heaven, clothed in the brightness of His glory, to meet the Kingdom of God which is set upon the earth. Wherefore, may the Kingdom of God go forth, that the Kingdom of Heaven may come, that Thou, O God, mayest be glorified in heaven so on earth, that thine enemies may be subdued: for Thine is the honour, power and glory, forever and ever.—D. and C. 65: 5, 6.

MELCHIZEDEK PRIESTHOOD OUTLINE OF STUDY FOR NOVEMBER, 1942.

Text: PRIESTHOOD AND CHURCH GOVERNMENT.

The following outlines indicate what material should be studied each week during the month of November. Note: Only three lessons are given each month. (On other Sundays in the month, time may be given to dealing with living needs of the Branch and Priesthood.) Class leaders should present the text covered by these lessons at the Monthly Union (or in some cases District Priesthood Meetings) on the last Saturday of each month.

Lesson XXXI. The Aaronic Priesthood: Nature and Authority. (Chap. 13, pp. 166-170.)

Lesson XXXII. The Aaronic Priesthood: Organisation Offices and Quorums. (Chap. 13, pp. 171-178.)

Lesson XXXIII. The Church and its Purpose. (Chap. 14, pp. 179-184.)

AARONIC PRIESTHOOD.

FOR MEN AND BOYS OF THE CHURCH.

The Word of the Lord: The Lord has decreed that His people shall be brought to a unity of the faith, has restored the Priesthood and given many instructions as to the exercise of the Priesthood; among others that those holding it "shall preach, teach, expound, exhort . . . and visit the house of each member, and exhort the people to pray vocally and in secret, and attend to all family duties; and strengthen them and see that there is not iniquity in the Church, neither hardness with each other, neither lying, back-biting, nor evil speaking; and see that the Church meet together often and also see that all members do their duty."—Doctrine and Covenants 88: 77, 78.

BRANCH TEACHERS' MESSAGE FOR NOVEMBER, 1942.

THE VALUE OF PRAYER.

"Pray unto the Lord, call upon his holy name, make known his wonderful works among the people; call upon the Lord, that this kingdom may go forth upon the earth, that the inhabitants thereof may receive it and be prepared for the days to come in which the Son of Man shall come down in heaven clothed in the brightness of his glory to meet the Kingdom of God which is set up on earth."—D. and C., Section 65.

Roger W. Babson said recently, "What this country needs more than anything else is old fashioned family prayers." A study of the important subject of prayer is recommended as the Branch Teacher's Message for November. It is urged that Teachers make careful and prayerful preparation before going into the homes of the Saints and that the suggestion be made in each home that this subject be given earnest consideration during the month. References suggested for study are Doctrine and Covenants, Section 65; Section 68, vv. 28, 33; Matthew 21: 21-22; Mark 11: 23-26; Luke 11: 2-4; also the full text of the hymn, "Prayer is the Soul's Sincere Desire."

How to Pray: "But when ye pray, use not vain repetition, as the heathen do; for they think that they shall be heard for their much speaking. Be not therefore like unto them; for your Father knoweth what things ye have need of, before ye ask Him."—Matthew 6: 7, 8.

"But thou, when thou prayest, enter into thy closet and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly."—Matthew 6: 6; III Nephi 13: 6.

Pray in Faith: "Pray always that you enter not into temptation, that you may abide the day of his coming whether in life or in death."—Doctrine and Covenants 8: 10.

"He that observeth not his prayers before the Lord in the season thereof, let him be had in remembrance before the judge of my people."—Doctrine and Covenants 68: 33; 133: 6.

Spirit of Prayer: "Prayer does not consist of words, altogether. True, faithful, earnest prayer consists more in the feeling that rises from the heart and from the inward desire of our spirits to supplicate the Lord in humility and in faith, that we may receive his blessings. It matters not how simple the words be, if our desires are genuine and we come before the Lord with a broken heart and a contrite spirit to ask Him for that which we need."—President Joseph F. Smith.

Both family prayer and secret prayer should be urged upon all Latter-day Saints by the Ward Teachers.

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Prayer is the soul's sincere desire,
Uttered or unexpressed;
The motion of a hidden fire
That trembles in the breast.

Prayer is the burden of a sigh,
The falling of a tear,
The upward glancing of an eye,
When none but God is near.

Prayer is the simplest form of speech
That infant lips can try;
Prayer, the sublimest strains that reach
The Majesty on high.

Prayer is the Christian's vital breath
The Christian's native air;
His watchword at the gates of death;
He enters Heaven with Prayer.

RELIEF SOCIETY

President - - - - - - Sister Marie W. Anastasiou
First Counsellor - - - - - - Sister Helen E. Poole
Second Counsellor - - - - Sister Maud A. Hawkes
Secretary - - - - - - - - Sister Miriam Mann

PROGRAMME FOR SUNDAY, NOVEMBER 1st. 1942.

Theme: "LET VIRTUE GARNISH THY THOUGHTS UNCEASINGLY."

Opening Hymn—No. 4, "Awake Ye Saints of God, Awake."

Prayer.

Sacrament Hymn—No. 87, "Softly Beams the Sacred Dawning."

Scripture Reading—St. John 4: 8-19.

For the first two talks, refer to Brigham Young's Life Story, by Susa Young Gates, Chapter 25. Talks must not be longer than eight minutes each.

1st Talk—Modesty (in dress, speech, action, thought).

2nd Talk—Thrift (care of material things).

Hymn or Duet in harmony with the theme.

3rd Talk—Honesty.

4th Talk—Love.

Closing Hymn—No. 70, "Kind Words are Sweet Tones to the Heart."

Prayer.

GENEALOGY

Chairman - - - - - Elder James R. Cunningham
Assistants - - - - - - - Elder Ira Wm. Mount
Sister Catherine L. M. Horner
Sister Hilda M. Woodford

ENGLISH RESEARCH.

A large proportion of the costs of searching parish registers comes from the necessary expenditure on travel to the desired Parish Church in whatever part of the country that may be.

When one person (as is often the case) requires a search to be undertaken in a distant locality, the sum needed to cover the work becomes prohibitive because the travelling expenses alone may be from one to two pounds. As we have researchers already constantly gathering data in various parts of England, it becomes apparent that a substantial saving for our patrons may be effected by having as many jobs done in one locality as possible at the same time.

Therefore our plan is to contact the District and Branch Presidencies of that section of the country in which we have a researcher working.

This will be done by means of a letter from the Board, the District and Branch Presidencies can then contact the members of their own Branches and Districts to find if any have family lines which originate from the localities we name.

If any of the Saints desire their work to be undertaken in these localities, they may then send their Pedigree Charts and data to the Genealogical Dept., Mission Office, for a survey and estimated cost of undertaking the work.

By this plan of splitting up the cost of travel over several patrons whose work lives in the same locality, a saving can be effected in the cost of research work for the individual.

—J. R. C.

SUNDAY SCHOOL

Superintendent - - - - Elder James R Cunningham
First Assistant - - - - - - - Elder W. O. Chipping

PRELUDE:

First four bars, Song No. 100, Deseret Sunday School Songs.

SACRAMENT GEM, NOVEMBER:

Bless us, O Lord, for Jusus' sake,
O may we worthily partake,
These emblems of the flesh and blood,
Of our Redeemer, Saviour, God

POSTLUDE:

Last five bars of the same song.

1943 LESSONS BOOKS (Please keep for reference).

The Mission Board will do all humanly possible to ensure that the 1943 Lesson Books will be available on January 1st, 1943. One consignment of Lesson Books ordered September, 1941, have only arrived this month, the original order was lost owing to enemy action; we were notified six months later, and they were re-ordered. It is becoming increasingly difficult to get permission from the Customs for shipment of these books, and it appears quite impossible that we will be able to obtain books in bulk from the United States.

We are undertaking to print the necessary Lesson Books in Britain this year; the material will be suitable for the British Mission and the cost will only be actual cost of production. Official order forms for all 1943 Lesson Books will be posted to you during October; these will contain details of the books available and the ages catered for.

Will you begin to make a check of Lesson Books required for your Sunday School? THE BRITISH MISSION SUNDAY SCHOOL BOARD.

M.I.A.

Y.M.M.I.A. Superintendent - - - Elder James P. Hill
Y.W.M.I.A. President - - - Sister Madeline E. Hill
Assistant - - - - - - - - Sister Louise Lawman
Executive Secretary - - - - Sister Alice Bickerstaff

The reports which have come in during the past week or so concerning Opening Socials are indicative of enthusiasm prevalent in many Districts in connection with M.I.A. We are happy in that thought, and pledge our firm support and offer our help in any way it may be of service to you. We are constantly thinking of you all throughout the Mission, and we are always planning and scheming for the betterment of our beloved organisation.

You will remember that in our Bulletin sent out recently is was stated that the first meeting night in January would be set aside as a special **M.I.A. APPRECIATION** night. Details concerning the programme for this occasion will be published in the next Auxiliary Issue of the "Star," but we wish to announce now, that we are going to offer a prize (to be chosen by the winner) of a book from the Mission Bookstore for the best Essay on the benefits of M.I.A. The actual title is to be:

"What M.I.A. has to offer to Modern Youth."

The Essay must be limited to a thousand words and must be submitted to the Mission

Office by not later than the **FIRST POST DECEMBER 1st, 1942.** The adjudication will be in the hands of the Mission M.I.A. Board. When a decision has been reached, the winning Essay will be mimeographed and a copy sent to all M.I.A.'s throughout the Mission, so that it can be read as part of the Special Appreciation Programme on the first meeting night in January.

GO TO IT!

Regarding the Event of the Month for November. The suggestions according to the Year-Round Programmme are an ALLIES NIGHT and/or AMATEUR DRAMATICS NIGHT. During the Summer we had an Allies Quiz. This was suggested that we might become acquainted with the customs and characteristics of our Allies. For this occasion we want you to try to arrange for the **ATTENDANCE** at your M.I.A. of as many **REPRESENTATIVES OF OUR ALLIES** possible. See if you can get them to tell stories of the lands in which they live. Try to incorporate into your programme some special presentation that will indicate the grand spirit of **INTERNATIONAL COMRADESHIP and CO-OPERATION.** Remember the task ahead for all freedom-loving peoples and capture the Spirit of love of all fellowmen.

The Amateur Dramatics explains itself. Just try to improve on your previous productions, that is all—but it is sufficient. And so

LET'S GO TO MUTUAL!

PRIMARY

Acting Supervisor: Edna Gardner

All things bright and beautiful,
All creatures great and small,
All things wise and wonderful,
The Lord God made them all.

—Cecil F. Alexander.

Objective:

To teach the children to appreciate the wonderful creations of God and the beautiful things there are in the world.

Assignments:

Learn Memory Gem.

Bring a friend to Primary.

Pray night and morning.

Obtain some illustrations of trees, flowers, etc. Show them to the children and explain the reasons for the changes in the seasons. Tell the children to collect the fallen leaves and seeds and bring them to Primary. The wonderful colouring of the autumn leaves can then be pointed out.

Here is a game:

Place several of your pictures around the room and let the children look at them. Have them close their eyes while you take one away. Have one child tell which one is missing. This may be repeated several times.

Moral to this game should be how grateful we should be that we can see the things around us. Let the children suggest what they could do to help someone who is blind.

LATTER-DAY SAINT MEETING PLACES IN BRITAIN

Aberdeen:
Room 26,
17, St. Nicholas Street.

Accrington:
L. D. S. Hall,
Over 9, Church St.

Airdrie:
L. D. S. Hall,
40, Hallcraig Street.

Aldershot:
19, Edward Street.

Barnsley:
Arcade Buildings.

Batley:
L. D. S. Hall,
Well Lane.

Belfast:
122, North Street.

Blackburn:
Heaton Chambers,
4 Heaton Street.

Bradford:
L. D. S. Chapel,
Woodlands Street,
off City Road.

Brighton:
77, Grand Parade
(first door).

Bristol:
L. D. S. Hall,
Zion Road,
off Clarence Road

Burnley:
L. D. S. Chapel,
1, Liverpool Road
Rosegrove.

Bury:
L. D. S. Chapel,
15, Broad Street.

Clayton:
L.D.S. Hall,
Gordon Street.

Derby:
Unity Hall.

Doncaster:
L. D. S. Hall,
Trafford Street

Dublin:
L. D. S. Hall,
8, Merrion Row.

Eastwood:
Library, Church St.

Edinburgh:
Ruskin House,
15, Windsor Street.

Gainsborough:
L. D. S. Hall,
4b, Silver Street.

Gateshead:
Westfield Hall,
Westfield Terrace.

Glasgow:
Masonic Hall,
South Side,
30, Abbotsford Pl.,C.5.

Gravesend:
1, Peacock Street.

Grimsby:
Thrift Hall,
Pasture Street.

Guisborough:
L. D. S. Hall,
back of 13, Church St.

Halifax:
38, Clare Road,
off Horton Street.

Handsworth:
L. D. S. Chapel,
Corner of Booth St.
and Sycamore Rd.

Hanham:
Co-Operative Hall,
High Street,
Kingswood,
nr. Bristol.

Hanley:
First Floor,
14, Percy Street.

Hucknall:
Byron Buildings.

Hull:
L. D. S. Chapel,
Wellington Lane, and
Berkeley Street.

Hyde:
L. D. S. Hall,
29, Beeley Street.

Kidderminster:
L. D. S. Chapel,
Park Street.

Kingstanding:
(Home Sunday Sch.)
1, Orpington Rd.,

Leeds:
L. D. S. Hall,
5, King Charles St.

Leicester:
All Saints' Open,
Great Central Street.

Letchworth:
Vasanta Hall,
Gernon Walk.

Liverpool:
L. D. S. Chapel
301, Edge Lane.

London:
L. D. S. Chapel,
59, Clissold Rd., N.16.
Ravenslea Chapel,
149, Nightingale Lane,
S.W.12.
61, Gareth Grove,
Bromley, Kent.
58, Wellesley Road,
Gunnersbury, W.4.

Loughborough:
Adult School

Lowestoft:
L. D. S. Hall,
20, Clapham Road.

Luton:
Dallow Road Hall,
Corner of Dallow and
Naseby Roads.

Mansfield:
19a, Albert Street.

Manchester:
L. D. S. Hall,
88, Clarendon Road,
C. on M.

Merthyr Tydfil.
L. D. S. Chapel,
Penyard Road

Middlesbrough:
L. D. S. Hall,
21, Bottomly Street,
off Linthorpe Road.

Nelson:
L. D. S. Hall,
10, Hibson Road.

Northampton:
L. D. S. Chapel,
89, St. Michael's Road.

Nottingham:
L. D. S. Hall,
8, Southwell Road.

Norwich:
L. D. S. Chapel,
60, Park Lane.

Nuneaton:
Masonic Hall,
Newdegate Street.

Oldham:
L. D. S. Hall,
Neville Street.

Plymouth:
Enquire at:—
Pres. Thos. Harris
19, Cranborne Avenue
Lipson, Plymouth.

Pontllanfraith:
Enquire:
81, Brynteg Street.

Preston, Lancs.:
L. D. S. Hall,
44, Avenham Street,
off Fishergate.

Rawmarsh:
L. D. S. Hall,
Main Street.

Rochdale:
L. D. S. Chapel,
Lower Sheriff Street

Sheffield:
L. D. S. Chapel,
Corner of Ellesmere
and Lyons Roads.

Shildon:
L. D. S. Hall,
100, Main Street.

South Shields:
L. D. S. Hall,
36, Fowler Street

Sparkbrook:
Council Schools,
(nr. Ladypool Rd.),
Stratford Rd.

Staffordshire:
Washington Bldgs.,
Corner of Queen St.
and Berry St.,

St. Albans:
49, Spencer Street

Stroud:
Harley Wood,
Nailsworth.

Sunderland:
L. D. S. Chapel,
16, Tunstall Road.

Varteg:
Memorial Hall.

West Hartlepool:
L. D. S. Chapel,
15, Osborn Road.

Wigan:
8 Standishgate

A LIBRARY OF CHURCH BOOKS IN EVERY LATTER-DAY SAINT HOME

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Book of Mormon (Black cloth)		6/0
Book of Mormon (Leather bound) (India paper)		15/0
Doctrine and Covenants (Cloth)		5/-
Livre de Mormon (French, Leather bound)		6/0

OTHER WORKS

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Articles of Faith (Missionary Edition)	James E. Talmage	4/6
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